



Katedralacho



ULO

Voros: XXVII

Ank: 8

Agost 2026



St. Catherine of Alexandria,
Pray for Us.

Abide in Me:

ROOTED IN FAITH, SHEPHERDING WITH COMPASSION

*"Remain in me, as I also remain in you.
No branch can bear fruit by itself;
it must remain in the vine."*

John 15:4



**ROOTED
IN FAITH**
Grow in faith
and remain
in Christ.



**SHEPHERDING
WITH COMPASSION**
Lead with love,
serve with humility,
care with kindness.



**BUILDING
COMMUNITY**
Journey together
as one family
in Christ.



**CARING FOR
CREATION**
Cherish God's
creation and be
faithful stewards.

ABIDE IN CHRIST • BEAR FRUIT • LOVE AND SERVE

Happy Pastors' day

Dear Beloved Pastors,
With grateful hearts, we celebrate your unwavering
dedication to God's work. Your guidance, prayers,
and compassion have been a beacon of light,
leading us closer to Christ.

Thank you for shepherding us with wisdom and
humility. May the Lord renew your spirit daily as you
pour into the lives of others. May your heart
overflow with joy as you witness the fruits of your
faithful labor. May you always feel the Lord's
presence, guiding and strengthening you.



*With love and gratitude,
Parish Youth*

Voices of Our Shepherds

ROOTED IN FAITH: SHEPHERDING WITH A COMPASSIONATE HEART

This brief message is divided into three parts: (1) God as the Good Shepherd; (2) A Priest is called to be a good shepherd; and (3) My personal experience in the pastoral ministry.

(1) God is the Good Shepherd. God the Father as the Good Shepherd: Throughout the Old Testament pages, God is depicted as the Good Shepherd who showed compassion towards the chosen people. He led His people, quenched their thirst, satiated their hunger, saved them from enemies, and safely brought them to the Promised Land (see Ezk. 34). God the Son as the Good Shepherd: In the New Testament, we find Jesus as the Shepherd unto the Heart of the Father (see Jer.3:15, Jn. 10:11). The Spirit as the Good Shepherd: Jesus had promised that He will give His sheep a “Helper” who will abide in them, lead them, and advocate for them (see Jn. 14:16).



**Rev. Can. Rosario
Oliveira**

(2) Priest is called to be a good shepherd: As a Parish Priest, in charge of a certain community of Christ’s faithful within a Diocese, appointed as its proper pastor and who is entrusted with the care of souls (see can. 515, CIC), must look to Jesus, the Good Shepherd, to contemplate His Face, abide in His Heart, imitate His pastoral zeal and follow His path to Calvary.

(3) As a priest when I reflect on my person and pastoral ministry, I am overwhelmed by my weaknesses, inadequacies, failures and unworthiness. However, far from being given to despair, I use the only weapon I have in hand that is “total surrender to Jesus with complete trust”. The theme of my priestly ministry was “*Tujer Patieun Seve-Jinnechi Vatt Dhortam*” which was an expression of my total trust in Jesus, the Good Shepherd, in my personal life as well as pastoral ministry. Throughout the 25 years of my ministerial priesthood, I have experienced that, when I trusted in the Lord, I might have not got what I wanted but I always received the best. There is joy and fulfilment in humble acceptance of our weaknesses and complete trust in God.

My Dear Parish Family,

Warm greetings to each one of you in the name of our Lord Jesus Christ.

As we celebrate **Pastor's Day**, my heart overflows with gratitude to God for the privilege of journeying with you in faith. This occasion also reminds me of the words that have guided my priestly life since the day of my ordination: **"Called in Love, Sent to Become Shepherds."** They are not merely a motto; they are the foundation of my vocation and a daily reminder of God's immense love and trust.

Before He sends, He first calls. Before He entrusts the flock, He first pours out His love. It is this love of Christ that has sustained me through every joy, every challenge, every success, and every weakness. Rooted in that love, I continue to draw strength from the Good Shepherd, who says, *"I am the Good Shepherd. The Good Shepherd lays down His life for the sheep"* (John 10:11).



**Fr. John A.
Fernandes**

A shepherd is not called to walk ahead alone but to walk with the flock. Over the years, I have had the privilege of sharing your celebrations, praying with you in moments of sorrow, witnessing your faith, and experiencing the warmth of your love and support. In many ways, you have strengthened my own faith even as I have sought to nurture yours. For this, I sincerely thank you.

The theme **"Rooted in Faith"** is a reminder that our parish will flourish only when Christ remains at its centre. Let us remain rooted in His Word, nourished by the Holy Eucharist, steadfast in prayer, and united in charity. A deeply rooted faith will enable us to withstand every storm and bear lasting fruits of holiness.

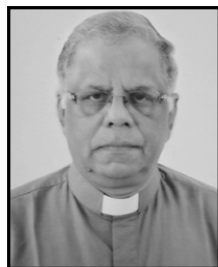
We humbly ask you to continue praying for us, that we may always remain faithful to the calling we received, to love as Christ loves and to serve as He, the Good Shepherd, serves. In return, we assure you of our constant prayers for each of you and your families.

May the Good Shepherd continue to lead us, strengthen us, and keep us united as one flock, growing ever deeper in faith and in His unfailing love.

With prayers and blessings,

The Church is the mystical Body of Christ of which Christ is the Head and we, the members. On the day of our Baptism we are incorporated into this Mystical Body of Christ through our faith; we are rooted in Him, so that remaining rooted we may grow into real children of God.

Baptism gives us the power to become a real child of God by growing in faith till we transform ourselves into another Christ, “alter Christus”. The scripture says: “The one who is the true light, who gives light to everyone was coming into the world. He came into the very world he created, but the world did not recognize him. He came to his own people and even they rejected him. But to all who believed him and accepted him, he gave the right to become children of God” (Jo.1,9-12)



**Fr. Jose Remedios
Fernandes**

St. Paul on the road of Damascus encountered Jesus, believed and accepted him, throughout remained connected to Him and transformed his life and one day he could say “It is no longer I who live, but Christ lives in me.” (Gal. 2, 20)

Rooted in faith means to remain connected to Jesus in faith. The more we are connected, the deeper will we be rooted in Christ.

Various are the ways we remain connected to Jesus in faith:

- Through prayer: As prayer was connecting Jesus to His Father, so too our prayer connects us to our God/ to Jesus. We dialogue with Him, we meditate on his words and receive grace/ power to practice his teaching in our daily life.
- Through the reading of the Word of God: God speaks through scriptures, reveals to us his will, and inspires us to live as per his design, so as to make his plan for us fruitful in our life. All our actions thus become a living prayer to the Almighty. We remain connected to God/Jesus through our actions.
- Through listening to the voice of our conscience: Our conscience is God’s voice within us. When we listen to it and act accordingly, we abide in God and show our deep faith in real life.

Let us pray, read the Word of God with attention, meditate and apply it to our life, follow the voice of our conscience. This way we will carry out our personal transformation/reform, that can show what abiding in Christ looks like in real life, how deep we are rooted through faith in Christ.

YADNIKAM KHATIR GHORABEANCHEM MAGNNEM (FAMILY PRAYER FOR PRIESTS)

Mon'xanchea mogan zolltolea Somia Jezu, somest amcheam iadnikank Tujea Kallza-xim ami ubartanv. Tujea nanvan Tuzo hindd rakhunk ani samballunk Tunvem tankam vinchun kaddleast ani tannim udar monan Tujea apovnnneak zap dilea. Tujeam bhurgeanchi famil mogacheam bandpasamnim bandun haddunk ani amam somestank Tuje khore govai zai-xe korunk tanchê bhitor munniarpon-nachem, mhonnge, seve-chakrechem mon vaddoi ani Tujea jivan tankam bhôr.



Amche ghorabe ghott-mozbut sambhallunk, somjikai ani bhogsonnem amchea ghorabeant assunk, dukh-sontap ani adkholli-akant uprastat tednam amkam vatt dakhoili. Tujea Utrachê porgottnnên, sonvskarantlean, aple mon'xall vaggnukêntlean ani bhudhintlean tannim amkam xiddkailim ani xekim Dhonia, Tunvem amkam samball' lim ani vaissantlim nivarlim. Deva, tea khatir ami Tuka amchea iadnikam passot dhinvastanv.

Amche iadnik amchê bhaxen osokt monis, Jezu. Sonvsaracheam tallneam ani khottea vonddavnnneam add zhuzunk tankam Tujea Povitr Atmean bhor. Amam Tujeam xelliank samballunk, Tujeam sonvskaram udexim amkam kudduchi toxi atmik pekovnnim zoddun gheunk ani Tujea Utrachea adaran, Tuje vatter amkam cholounk Tuje sarkem Borea Gonvlleachem kalliz tankam di.

Jezu amchea Gonvllea, tallnênt poddtoleam, xelmoddai ail'leam, eksurponn vo niraxiponn bhogtoleam iadnikancher Tuji doiall dixtt ghal ani tankam ubhar. Mornnachê tonnir pavloleam iadnikank Tunch za uzvadd ani bhorvanso. Ani mel'leam iadnik bhavank udarponnan sasnnachi mozuri favo kor. Amen.



Boro Gonvlli, Dev-Apounneacho Nomuno

Sr. Vailankani Fernandes (F.M.C.K)

Our Lady of the Angels Convent

Dev-Bapachi khuxi mandun gheun, Dev-Put, Devan bhasailolem missanv xarti pavounk, monxa soimbh gheun, sonvsarant ailo, apunnunch ek khalti xelli zaun, xekim monxakullacho To Gonvlli zalo. Ani hea Jezu Krist amcho Gonvlli, tannem amkam apli bhurgim mhonn apnaileant. Boro Gonvlli aplea xellieank ollkhota, tancho mog korta ani tankam vatt dakhoita. Toch amchea Dev-apounneachea jivitak adhar ani nomuno zaun asa.

Devachem apounnem amkam Jezu Krista sovem rigun ravpak, Tachem utor aikopak ani soglleachi seva korpak ulo marta. Boro Gonvlli amkam, boro chorov dita ani amchea jivitachi bhatt diunk xikoita.

Aichea kallant, amche sorvbhonvtim, amchea ghorabeanim, zaitim avhanam astanaim, Boro Gonvlli amkam kallzidarponnan fuddem vochunk dhir dita. Hea Vorsacho Gonvllik vixoi, “Mhoje Sovem Rigun Ravat” ho amkam, Tacher bhorvanso dovrn, Tache sovem rigun ravunk, ulo korta.

Ami amkanch vicharchi ghoroz asa, hanv dusreak boro Gonvlli zalla kai? Vo dusrim mhaka boro Gonvlli vo fuddari koso polletat kai? Dusreanchi hanv mogan seva kortam kai? Ani Borea Govllleacho avaz aikun Tachea fattlean visvasan ani bhavarthan choltam kai?

Ami soglleanim Borea Govllleachem nomunik jivit jieunk vavruim-ia. Tachea mogache xakxi zaun, Kristacho, borea Gonvlliacho mog dusreak diunk ani dusreank borea Govllleache rupkar zaunk proitn korum-ia.





Being a Good Shepherd in Everyday Life

Susana Pires

Our Lady of Piety Somudai

The image of a good shepherd is one of love, care, responsibility, and selfless service. A shepherd does not simply lead the flock but protects, guides, and cares for every sheep, especially those that are weak or lost. In our daily lives, we are called to reflect these qualities in the way we treat others.

Being a good shepherd begins with kindness. Every day we encounter people who may be struggling with loneliness, fear, or disappointment. A kind word, a helping hand, or simply listening with patience can bring hope to someone who needs it. Small acts of compassion often make a great difference.

A good shepherd also leads by example, whether at home, in school, at work, or in the community. Our actions speak louder than our words. Honesty, humility, forgiveness, and respect inspire others to do what is right. By living with integrity, we become positive role models for those around us.

Jesus is the perfect Good Shepherd. He knows each person by name, loves unconditionally, and never abandons those in need. By following His example, we learn to care for our families, friends, neighbours, and with generosity and compassion.

We can be good shepherds in everyday life by our everyday choices—sharing with someone in need, forgiving a mistake, encouraging a friend, caring for God's creation, and praying for others. Being good shepherds in everyday life also means living with compassion, responsibility, and selfless love.

When we guide, protect, and serve others with sincere hearts, we become instruments of hope, love, and kindness. We can make a meaningful difference in the lives of those around us and help create a community filled with love, faith and peace.

Rooted in Christ – Together in Faith as a Community



Greeta Vaz

(Our Lady of Piety Somudai)

Every tree begins as a small seed, but with strong roots, proper care, and time, it grows into something that can withstand storms and provide shade to others. Our journey of faith is much like that tree. We all experience moments of joy, disappointment, success, and uncertainty, but these experiences help us grow when our lives are firmly rooted in Christ. He gives us the strength to face challenges, the wisdom to make good choices, and the hope to keep moving forward even when life becomes difficult. Growing in faith is not something that happens overnight. It is a lifelong journey that becomes richer and more meaningful as we continue to trust God and walk with Him each day.

Being rooted in Christ begins with building a personal relationship with Him. We do this through prayer, reading the Bible, worship, and living according to His teachings. Prayer helps us speak honestly with God, thank Him for His blessings, and ask for His guidance. Reading Scripture teaches us His will and reminds us of His promises. When we forgive others, show kindness, remain humble, and treat everyone with respect, we put Christ's teachings into practice. These daily habits strengthen our faith and help us grow as followers of Jesus.

Faith also grows through the people around us. God created us to live in community because we become stronger when we encourage one another. A faith community is more than a place of worship; it is a family where people pray together, share their joys and struggles, and support each other with love. When someone feels discouraged, others offer hope and comfort. By caring for one another, we reflect Christ's love and remember that we are never alone.

Living in a faith community also teaches us the value of service.

Jesus showed His love through His actions, and He calls us to do the same. Helping a neighbour, comforting a friend, volunteering in church, respecting our parents and elders, or showing kindness to a stranger are simple ways of living our faith. Even small acts of love can make a big difference and encourage others to experience God's goodness.

There will be times when our faith is tested by disappointment, fear, or uncertainty. During these moments, staying rooted in Christ gives us the strength to keep trusting Him. Although faith does not remove every problem, it gives us courage, hope, and peace. With God's guidance and the support of our faith community, we can face every challenge with confidence, knowing that His love never fails. As we continue to grow in Christ, we become people who spread hope, compassion, and kindness wherever we go, inspiring others to follow Him and helping build a community rooted in faith and love.



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Bhag. Pedru ani Pauluchi Porob



Francisco Caiado

Our Lady of Three Necessities

Kristi dhormache don khambe bhag. Pedru ani Paulu. Juneache 29ver sokallchea sat vaztam amchea Se Katedralant hea donui bhagivontanchi porob vodda dhobajean somorombhli, ani he somorombhnnnechi zababdari, Tin Gorzanche Saibinniche somudaiek dil'li ani ti soglleanim mellun sangatan ani kuxealkaien pall'li. Bhag. Pedruchi murthi sobit angvostranim nettoiloli ani teach porim fulannim ani rongit uzvaddan altar sundor nhettoilo.

Porbhecho dis Somar zaun aslo, vaurac vospacho, torui zaiteam firgoz bhavartheanim he porbeche povitr bhetounnent bhag ghetlo. Mukhel yezmanponn choloupi zaun aslo amcho Padr. Vigar Rev. Canon Rosario Oliveira and taka sangat diupi Pr. Jose Remedios Fernandes.



Mrs. Cletan ani Bai Samuelan gaioncho fuddakar ghetlo ani aplea svadic tallean gavun Missachea bokhtiponnant soglleanchi urbha vaddoili.

Aplem provochon kortanam Pr. Vigarane hea donui bhoktanchea jivitacher nodor marun amkam xikvonn dili.

Ek motvachi xikounn mullear, hea donui bhoktam modem zaiti ontor asli, xikpan tossich zannvaian, punn Kristachi ollokh ani Tachem utor sonvsarak pavounk, tancho ekuch hetu zaun aslo. Hakach lagon ekvottan te vavurle. Pr. Vigarache xikounne pormonnem, hea bhoktanchem udharron gheun, ami, zaum PPC ou Assembly vangddeani ou Somudaian, tossench ghorabeani ekvottan jieunk goroz.

Misachi bhatt somplea uprant, eka-mekak kuxealborit porob aumddeun, aplem tondd godd korun ani coffee pieun ghora portolim.

Children's Corner

A Prayer for Our Pastor

Dear God, thank You for blessing us with our Pastor, who cares for us and leads us closer to You. Please bless him with good health, strength, wisdom, and happiness. When he feels tired, be his strength. When he faces difficulties, be by his side. Fill his heart with Your love and peace, and protect him wherever he goes. Help us to always respect him, pray for him, and learn from his example. May he continue to be a blessing to everyone he meets, Amen.

Velsan Rosario

Zomo: St. Catherine of Alexandria

My Shepherd Jesus

Dear Shepherd Jesus, I thank You for always loving and caring for me. You guide me on the right path, protect me from danger, and never leave me alone. When I am afraid, give me courage. When I am weak, give me strength. Help me to trust You, follow Your voice and live according to Your will.

Fill my heart with Your peace, kindness and love, so that I may be a light to others. Bless my family, my friends, my catechists, pastors and everyone in need. Keep us safe under Your care each day.

Thank You for being my Good Shepherd, today and always, Amen.

Eliora Pires

Zomo: St. Faustina

A Prayer for Our Pastors

Loving and Merciful Father, We thank You for the gift of our pastors who serve You and Your people with love. Bless them with wisdom, strength, good health, and the guidance of the Holy Spirit. Help them to lead us closer to Jesus through their words and example. Protect them always and fill their hearts with peace and joy. We ask this through Christ our Lord, Amen.

Gareth Monteiro

Zomo: St. Alphonsa

A Prayer to My Shepherd, Jesus

Lord Jesus, You are the Good Shepherd who laid down Your life for Your sheep. In Your great love, You know me by name & tenderly guide my steps. I long to hear Your voice more clearly above the noise of this world. Lead me to the green pastures of Your peace & the still waters of Your grace.

Good Shepherd, pour out Your healing & grace upon me, my loved ones, all who are in need & specially our pastors, Fr. Jose, Fr. Rosario & Fr. John. Lead us safely along the right path & keep us in Your care until we are all gathered into one flock for eternity, Amen.

Aiden Gomes

Zomo: St. Padre Pio

For Our Pastors,

Just because God couldn't be everywhere in person, He sent you to us as his shepherd and in his image. On this Pastor's Day, I deeply realize and feel truly grateful for all that you have done for us. You have always placed others before yourself, serving with love, humility, and selflessness.

I truly admire the many wonderful qualities you possess. We are blessed to have such an amazing pastor and even more blessed to learn from the very best.

As you continue your mission of selfless service, I pray that God blesses you abundantly with His choicest blessings. May He grant you good health, the greatest wealth of lasting happiness, wisdom, strength, and peace. May the Lord continue to strengthen you, protect you, and use you as an instrument of hope and blessing for many more years to come. Happy Pastor's Day, Father! God bless you always.

Sancia Rosario

Zomo: St. Faustina

A Prayer For My Pastors

Heavenly Father, we thank You for the gift of our shepherds, whom You have appointed to care for our souls. Abba Father, bless our pastors with good health and grace, to persevere and overcome the challenges that come their way.

Lord, bless them and may Your face shine upon them always, Amen.

Katelyn Fernandes

Zomo: St. Padre Pio



Prayer For My Pastors

Heavenly Father, thank You for my pastors and for the faithful way they serve You in. Bless them with wisdom, strength, good health and peace. Fill them with Your Holy Spirit, guide every decision they make and protect them and their families. May they continue to lead with love, humility and courage, bringing many people closer to You. Amen.

Christina Fernandes

Zomo: St. Faustina

Prayer to My Shepherd Jesus

Dear Jesus, my Good Shepherd,

Thank You for always watching over me and leading me with Your love. Guide my steps, strengthen my faith and help me follow Your voice, each day. Keep me safe in Your care and fill my heart with Your peace and joy, Amen.

Christina Fernandes

Zomo: St. Faustina



प्रतिदिन के जीवन में उत्तम गड़रिया बनना

स्नेहा लाकड़ा
रानी मारिया समुदाय

‘मैं उत्तम गड़रिया हूँ; उत्तम गड़रिया भेड़ों के लिए अपना प्राण दे देता है।’ यूहन्ना 10:11

‘प्रतिदिन के जीवन में उत्तम गड़रिया बनना’ एक ऐसा विषय है जो हमें प्रभु यीशु मसीह के जीवन और उनके आदर्शों का अनुसरण करने की प्रेरणा देता है। बाइबल में यीशु ने स्वयं को **उत्तम गड़रिया** कहा है, क्योंकि वे अपनी भेड़ों अर्थात् अपने लोगों से प्रेम करते हैं, उनकी रक्षा करते हैं, उन्हें सही मार्ग दिखाते हैं और उनके लिए अपना जीवन तक बलिदान कर देते हैं। एक उत्तम गड़रिया केवल अपनी भेड़ों की देखभाल ही नहीं करता, बल्कि उन्हें हर प्रकार के खतरे से बचाता है, उनकी आवश्यकताओं का ध्यान रखता है और उन्हें सुरक्षित स्थान तक पहुँचाता है।

आज के समय में ‘**उत्तम गड़रिया बनना**’ केवल धार्मिक अंगुओं तक सीमित नहीं है, बल्कि प्रत्येक व्यक्ति के लिए आवश्यक है। हम अपने परिवार, मित्रों, विद्यालय, कार्यस्थल और समाज में **प्रेम, दया, ईमानदारी, क्षमा, सेवा और उत्तरदायित्व का जीवन** जीकर एक उत्तम गड़रिया बन सकते हैं। जब हम किसी दुखी व्यक्ति को सांत्वना देते हैं, किसी जरूरतमंद की सहायता करते हैं, सत्य का साथ देते हैं और दूसरों को सही मार्ग पर चलने के लिए प्रेरित करते हैं, तब हम यीशु के गुणों को अपने जीवन में प्रकट करते हैं।

प्रतिदिन प्रार्थना करना, परमेश्वर के वचन का अध्ययन करना और उसके अनुसार जीवन जीने का प्रयास करना हमें आध्यात्मिक रूप से सुदृढ़ बनाता है। एक उत्तम गड़रिया कभी स्वार्थी नहीं होता, बल्कि दूसरों की भलाई को प्राथमिकता देता है। वह धैर्य, नम्रता और प्रेम के साथ लोगों का मार्गदर्शन करता है और कठिन परिस्थितियों में भी विश्वास बनाए रखता है।

आज की दुनिया में जहाँ स्वार्थ, घृणा और विभाजन बढ़ते जा रहे हैं, वहाँ एक उत्तम गड़रिया बनने का महत्व और भी अधिक बढ़ जाता है। यदि प्रत्येक व्यक्ति अपने दैनिक जीवन में यीशु मसीह के आदर्शों को अपनाए, तो परिवारों में प्रेम, समाज में शांति और संसार में भाईचारा बढ़ेगा। इसलिए हमें प्रतिदिन यह प्रयास करना चाहिए कि हमारे विचार, वचन और कर्म ऐसे हों जो दूसरों के लिए आशीष बनें और परमेश्वर की महिमा करें।

आमीन

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Report on the Inaugural Mass of the Altar Servers

**Adni Afonso
Queency Afonso**

The Inaugural Mass for the Altar Servers was solemnly celebrated on 5th July 2026 by Rev. Can. Rosario Oliveira, Fr John A. Fernandes and Fr Jose Remedios Fernandes marking a joyful and grace-filled celebration.

As part of the preparation, Rev. Fr. John Fernandes conducted a preparatory session on 4th July 2026 for the altar servers and their parents. During this session, Father explained the sacred role of an altar server, reminding the children that serving at the altar is not merely a duty but a privilege to serve the Lord with humility and devotion, as they are the chosen ones to be so close to the altar. His inspiring reflections helped both the children and their parents.

The celebration commenced with a solemn entrance procession of all the altar servers and the Parish Priest's which led to the altar. It was a heart-warming sight to witness these young boys and girls stepping forward with faith and enthusiasm. One of the most moving moments of the celebration was the special blessing of the altar servers. Our Rev. Can. Rosario Oliveira, together with Fr John blessed each altar server individually. Parents were also invited to place their hands on their children and pray over them as they received God's blessings. For every parent, this was an emotional and grace-filled experience – one that will remain in our hearts forever.

Adding to the celebration, Fr John had earlier recorded the altar servers singing the hymn "We Are Together Again", and later he posted the video featuring the children. This beautifully presented video was well received and appreciated by everyone.

We parents thank our parish priests for all the efforts in forming and guiding the altar servers and for making this inaugural celebration meaningful and memorable. May God continue to bless all our altar servers with wisdom, humility, and devotion as they faithfully serve Him at His Holy Altar. May they continue growing spiritually.



Report by Altar Server....

Leanza Angel Pereira



On 5th July, during the 8:30 a.m. Mass, our parish joyfully celebrated Altar Servers' Inaugural Day with hearts full of gratitude and faith. As the Mass began, all of us altar servers proudly processed together towards the altar. Walking in procession reminded us that we were not only serving at the altar but also answering God's call to serve Him with faithful hearts. Throughout the Mass, we remained seated around the altar, participating prayerfully and attentively in every part of the celebration. It was a beautiful occasion that brought together altar servers and their families, and the parish community in a spirit of love and unity. One of the most special moments of Altar Servers' Inaugural Day was when the priest laid their hands on our heads and blessed and prayed over us along with our parents who prayerfully laid their hands on our shoulders we felt deeply loved, encouraged, and strengthened in our journey of serving God. It was a touching reminder that behind every altar server is a family that supports and prays for them. Their blessings filled our hearts with joy, gratitude, and renewed strength to continue serving at the Lord's altar with faith and dedication. It was truly an unforgettable moment that we will always cherish. The smiles on every face, the prayers offered, and the fellowship shared filled the church with immense joy. It was truly a memorable experience that strengthened our faith and inspired everyone present to continue serving God and also brought more children to join altar server with willing and joyful hearts.

A special thanks to Fr. John Fernandes for coming up with this idea of celebrating Altar serves inaugural day in our parish and also including our dear parents who work tirelessly behind the scenes of getting us to church for every altar sever meeting. Thank you.





Newly elected Divine Mercy Group Executive Members: Coordinator - Sandra Gonsalves, Secretary - Valsa Francis, Treasurer - Rosaria De Souza, alongwith Animator Fr. Jose Remedios Fernandes and Parish Priest Fr. Rosario Oliveira.

Abiding In Christ Amid Daily Ministry

Sr. Sabrina, sfn
Holy Family Novitiate



“**A**BIDE IN ME” is a timeless invitation to remain deeply and continuously connected to Christ, drawing our spiritual nourishment from Him just as a branch draws life from the vine. It is a call to rest, trust and centre our daily life in His love and presence.

In the midst of our daily ministry, the Lord want us to stay fixed in our relationship with Him regardless of our circumstances. When we stay connected, our life produces the fruits of love, joy and peace. Without God’s daily strength, we can do nothing of lasting and spiritual value.

To abide in Christ amidst our daily ministry we need to:-

-Read and meditate on the Word of God so that his words dwell richly in our hearts. -Spend quality time with the Lord in the Blessed Sacrament so that our desires are aligned with His. -Give priority to prayer. -Cultivate a continuous conversational relationship with God throughout our daily routine and to surrender into his hand everything.

His Eucharistic presence nourishes our souls; we must allow His love to transform our lives daily by partaking in the Holy Eucharist.

To abide in Christ means to walk with him daily, to trust Him and to allow His presence to shape our lives. It means growing deeper in our relationship with Jesus and remaining faithful to His call. As we continue our journey, let us entrust ourselves to the Lord. Let him accompany us in moments of clarity and confusion, in joy and struggle, in zeal and weakness.

Mary our mother is the perfect example of the one who completely abided in Him. From the Annunciation to the foot of the cross, her life was a continual “Yes” to God’s will. She teaches every disciple that abiding in Jesus requires trust, humility, silence, prayer and perseverance. St. Mother Teresa of Calcutta is an example of our times who began her ministry with spending an hour of prayer before Blessed Sacrament and drawing her strength from the Eucharist. In a world full of uncertainty, distractions, fears and pressures, she remained connected to Christ-our source of life.

To abide in Christ is not one time action. It is a life long relationship. Just as the phone starts draining, the moment it is disconnected from charger, same with us when we are disconnected from God. When we stay connected to Christ, we are strengthened and when we disconnect, we become weak, anxious and drained. In our daily ministry, let us stay connected to His Word, allowing it to shape our lives and in constant prayers to reflect God’s glory, revealing him through our lives. Let us find strength in weakness, peace in chaos and joy in every season.

World Apostolate of Fatima Inaugurates New Parish Chapter Division at Old Goa

The Parish of St. Catherine of Alexandria (Sé Cathedral), Old Goa, celebrated the inauguration of its World Apostolate of Fatima (WAF) Parish Chapter Division under the Archdiocesan Unit of Goa and Daman on 5th July 2026. The celebration began with the Holy Eucharist, presided over by Rev. Fr. Pio Almeida, Spiritual Advisor of the WAF Goa Unit, and concelebrated by the Parish Priest, Rev. Fr. Rosario Oliveira, in the presence of Mr. Lester Melo, Chairman of the WAF Goa Unit, and members from other parish units.

The WAF journey in the parish began three years ago with only five members. Through the encouragement of the Parish Priest and the dedication of its members, the Apostolate has grown to over thirty committed apostolic members, culminating in the erection of the Parish Chapter Division



under the leadership of Ms. Ayres D'Souza Raimondo – Caritas Christi - Consecrated Secular Institute, appointed by the Parish Priest.

In his homily, Rev. Fr. Pio Almeida invited the faithful to live the Message of Fatima through prayer, penance, Eucharistic devotion, the daily Rosary, the Brown Scapular, the Five First Saturdays Devotion, and Consecration to the Immaculate Heart of Mary. He emphasized that the World Apostolate of Fatima is a Public International Association of the Faithful, officially recognized by the Holy See, serving the Church in communion with the Holy Father, the Archbishop, and the Parish Priest.

Following the Mass, the official decree establishing the Parish Chapter Division was read by the Chairman of the WAF Goa Unit and presented to the Parish Leader. Members were invested with the Blue Cape, Rosary, and Brown Scapular, and together made the official Consecration to the Immaculate Heart of Mary, renewing their commitment to spread the Message of Fatima.

The newly erected Chapter expressed sincere gratitude to Rev. Fr. Rosario Oliveira, Rev. Fr. Pio Almeida, and Mr. Lester Melo for their spiritual guidance and support. The inauguration marks a significant

milestone in the parish's spiritual life as the Chapter commits itself to promoting prayer, penance, reparation, and faithful service to the Church under the maternal care of Our Blessed Mother.



- Ms. Ayres Rosary D'Souza Raimondo
Caritas Christi – Secular Institute
Parish Leader of Chapter Division of
St. Catherine of Alexandria – Old Goa



Youth as Builders of a Compassionate Church

Velika Fernandes
Parish Youth

Often, when we think of the Church, we picture the solid stone of our beautiful churches, the celebrations we gather for, and the many activities that bring our parish together. But a truly living, breathing, and compassionate Church is not built only with bricks, ministries, or feast celebrations. It is built quietly, day by day, through hearts that are willing to love, serve, and walk alongside one another. As young people, we hold a unique place in building this foundation.

Youth possess a gift that is uniquely ours to offer the Church. In a world that can sometimes feel heavy, tired, and overly cautious, we have the privilege of bringing hope where there is discouragement, enthusiasm where there is routine and a burst of fresh energy to our parish.

Building a compassionate Church does not require grand gestures or extraordinary talents. Christ's love is often reflected in the smallest acts of kindness, a warm smile that welcomes someone who is new to the parish, a listening ear for an elderly parishioner who has a lifetime of wisdom to share, helping children during catechism, volunteering during feast celebrations, visiting the sick, or simply being present for someone going through a difficult time.

These simple acts of love remind people that the Church is not just a place they visit, but a place where they have found a home, a family where everyone is welcomed, valued, and loved.

To my fellow youth: our energy, our kindness, and our willingness to serve can become the heartbeat of a warmer and more compassionate Church. Let us not wait for tomorrow to make a difference. Let us begin today, by choosing love, service, and unity in everything we do. Together, let us build a Church where every person experiences not only God's presence but also His love through us.

And to our entire parish community: let us build this beautiful home together, side by side, ensuring that anyone who walks through our doors immediately feels the warmth of Christ's family

Following the Voice of a Good Shepherd

Dashiell Picardo
Parish Youth



Following the voice of a good shepherd involves intentionally tuning out worldly noise to recognize and trust God's love and guidance. It is a daily practice of cultivating intimacy, prioritizing scripture over competing voices, and following His promptings toward peace, justice and spiritual abundance.

In the ancient world, multiple flocks of sheep would often be gathered in a communal pen for the night. In the morning, each shepherd would step out and speak, and his specific sheep would rise and follow him, having learned to distinguish his voice from all others. To follow the Good Shepherd, we must first learn to recognize His voice. The voice of the Good Shepherd does not come from theoretical knowledge, but from a living, personal relationship with God. The modern world is filled with loud, competing voices demanding our time, productivity, and allegiance. To discern the Shepherd's voice, we must embrace stillness and silence our hearts before Him. Jesus warns against "strangers" and "thieves" whose voices lead to deception and destruction. In our daily lives, we are constantly hit by cultural narratives that prioritize self-sufficiency, material success, and division. The voice of the stranger often creates anxiety, fear, or pride. It prompts us to rely entirely on our own strength or the approval of the world. The voice of the Good Shepherd will never contradict God's written word. If we want to verify the direction, hearing, comparing those promptings with scripture is the ultimate grounding tool.

The Good Shepherd leads by example, not coercion. He knows His sheep by name and goes ahead of them. The Good Shepherd laid down His life for His sheep. Our response is one of gratitude, trust, and loving obedience. His voice leads to "green pastures" and a rich, satisfying life, offering rest for the weary and restoration for the soul. Following the Shepherd does not guarantee an easy path, but it promises His protection and comforting presence, even when we walk through the darkest valleys.

SAIBINN MAIE-CHEA ZOLMACHEA SOMOROMBHNNECHE TOYAREK ANI PORBEK VIXOI 30.08.2026 TEM 08.09.2026

TARIKH & DIS	VIXOI Jezu Savem Rigun Ravun:	VACHPAM	MANDDAVOLL SAMBHALLUNK	KHERIT MISACHE BHAG
30.08.2026 AITAR	... Marie bhaxen kuttumb bandhum-ia.	Poilem V: Jer. 20:7-9 Zob: Str. 62:2. 3-4. 5-6. 8-9 Dusrem V: Rom. 12:1-2 Xubh: Mt. 16:21-27	Zome: St. Alphonsa	Dhin'vasnnechem magnnem
31.08.2026 SOMAR	... Marie bhaxen bore khobreche govai zaum-ia.	Poilem V: I Cor. 2:1-5 Zob: St. 118:97. 98. 100. 101. 102 Xubh: Lk. 4:16-30	Zome: St. Carlos Acutis	Prachitachi rit
01.09.2026 MONGLLAR	... Marie bhaxen jvitantlea proxnnak zobab sodhum-ia.	Poilem V: I Cor. 2:10b-16 Zob: St. 144:8-9. 10-11. 12-13ab. 13cd-14 Xubh: Lk. 4:31-37	Zomo: St. Theresa of Calcutta	Bhettovnnnechem vivronn
02.09.2026 BUDVAR	 Maria bhaxen Devachem raj mon'xam modem hajir korum-ia.	Poilem V: I Cor. 3:1-9 Zob: St. 32:12-13. 14-15. 20-21 Xubh: Lk. 4:38-44	Zomo: St. Catherine of Alexandria	Xantichi rit khunna vorvim
03.09.2026 BRESTAR	 Marie bhaxen Jezuchea kariant vantteli zaum-ia	Poilem V: I Cor. 3:18-23 Zob: Str. 23:1-2. 3-4ab. 5-6 Xubh: Lk. Lk. 5:1-11	Zomo: St. Francis Xavier	Survatechim utram khunna vorvim
04.09.2026 SUKRAR	... Mai Mariechea pavlamnim cholun-ia.	Poilem V: I Cor. 4:1-5 Zob: St. 36:3-4. 5-6. 27-28. 39-40 Xubh: Lk. 5:33-39	Zome: St. Joseph Vaz	Prachitachi rit khunnam vorvim
05.09.2026 SONVAR	... Marie bhaxen kaideank man ditolim monxam zaum-ia	Poilem V: I Cor. 4:6b-15 Zob: St. 144:17-18. 19-20. 21 Xubh: Lk. 6:1-5	Zome: St. Faustina Kowalaska & St. Dominic Savio	Amchea Bapa khunnam vorvim

06.09.2026 AITAR	... Marie bhaxen cheddum bhurgeachem vorteponn porgottum- ia	Pailem V: Ez. 33:7-9 Zob: St.94:1-2. 6-7. 8-9 Dusrem V: 13:8-10 Xubh: Mt. 18:15-20	Zomo: St. Padre Pio	Prachitachi rit dialogue korun (in dialogue form)
07.09.2026 SOMAR	... Marie bhaxen koxttovtoleam sovem mog dakhoun-ia.	Pailem V: 1 Cor. 5:1-8 Zob: St.5: 5-6. 7. 12 Xubh: Lk. 6:6-11	Zomo: Padre Agnel	Doxology
08.09.2026 MONGLLAR	... Ankvar Marie bhaxen soddvonnechim hatiarum zaum-ia.	Pailem V: Mic. 5. 1-4a (pg. 1683/V.6 II) Zob: Ps. 12, Gab. 6cd (pg. 1684/V. 6 II) Dusrem V: Rom. 8, 28- 30(pg. 1683/V. 6 II) Xubh: Mt. 1: 1-16 (pg. 1685/V.6 II)	Somudai: St. Joseph Vaz	

Chotrai:

- Tersachem magnnem suru zatolem sanjechea 5:10 vaztam. Tea uprant Mis.
- Sonvara disa tersachem magnnem suru zatolem sanjechea 4:10 vaztam. Tea uprant Mis.
- Aitara disa ters suru zatolo sokallchea 7:10 vaztamani 7:30 vaztamMis.
- Porbechem Mis sanjechea 5:30 vaztam.
- Misachea Sevadhormant Survatechim Utram ani Bhavartheanchem Magnnem aschem ani tea bhair kherit bhag dila tovui toyar korcho.



PARISH LITURGICAL PLANNER FOR THE MONTH OF AUGUST, 2026

SUNDAYS				
DATE	CELEBRATION	7.00 a.m.	10.00 a.m.	04.00 p.m.
02.08.2026	18 th Sunday in Ordinary Time Day of Diocesan Clergy	Parish Pastoral Council	S.F.X.	Our Lady of Three Necessities
09.08.2026	19 th Sunday in Ordinary Time Day of Prison Ministry	St. Domingo	Our Lady of Piety	Confraria
16.08.2026	20 th Sunday in Ordinary Time Day for the Promotion of Justice and peace	Our Lady of Light	Khuris Milagr	St. Alex
22.08.2026	Sunday Anticipatory Mass	6.00 p.m.	St. Augustine (<i>English</i>)	
23.08.2026	21 st Sunday in Ordinary Time	St. Catherine	St. John Facundo	Senior Parishioners Association
30.08.2026	22 nd Sunday in Ordinary Time Day of Family Apostolate	Parish Family Service Cell (<i>PFSC</i>)	St. Ignatius	St. Joseph Vaz

WEEKDAYS			
DATE	CELEBRATION	Time	Responsibility
04.08.2026 (Tuesday)	Feast of St. John Mary Vianney (<i>Mass of the memorial</i>)	7.00 a.m.	Daily Mass
05.08.2026 (Wednesday)	Feast of the Dedication of the Basilica of St. Mary Major	7.00 a.m.	Daily Mass
06.08.2026 (Thursday)	The Transfiguration of the Lord (<i>feast</i>)	7.00 a.m.	Daily Mass
15.08.2026 (Saturday)	Solemnity of the Assumption of the B.V. Mary Patroness of India and Independence Day – Flag hoisting (<i>Proper of India</i>) - Day for the Mission of Daman	7.00 a.m.	St. Catherine of Alexandria Youth Association
		5.00 p.m.	St. Vincent de Paul

20.08.2026 (Thursday)	Memorial of St. Bernard - Day dedicated for the sanctification of the Clergy in our Archdiocese	7.00 a.m.	St. Domingo Somudai (<i>altar in charge</i>)
21.08.2026 (Friday)	Memorial of St. Pius X	7.00 a.m.	Daily Mass
22.08.2026 (Saturday)	Memorial of the Queenship of the Blessed Virgin Mary	7.00 a.m.	Daily Mass
24.08.2026 (Monday)	Feast of St. Bartholomew	7.00 a.m.	Daily Mass
27.08.2026 (Thursday)	Memorial of St. Monica - Day of the elevation to the Cardinalate of our Archbishop-Patriarch Filipe Neri Cardinal Ferrao (2022)	7.00 a.m.	Daily Mass
28.08.2026 (Friday)	Memorial of St. Augustine	7.00 a.m.	Daily Mass
29.08.2026 (Saturday)	Memorial of the Passion of St. John the Baptist	7.00 a.m.	Daily Mass

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**St. Catherine of Alexandria
pray for us**

DAILY READINGS FOR THE MONTH OF AUGUST 2026

Intentions of the Apostleship of Prayer

Intention: For evangelization in the city

Let us pray that in large cities often marked by anonymity and loneliness we find new ways to proclaim the Gospel, discovering creative paths to build community.

DAY	READINGS			
	1 st READING	PSALM	2 nd READING	GOSPEL
01/08/2026 Saturday	Jer. 26:11-16.24	Ps. 68(69*):15-16.30-31.33-34		Mt. 14:1-12
02/08/2026 Sunday	Is. 55:1-3;	Ps. 144(145*):8-9.15-16.17-18	Rom. 8:35.37-39;	Mt. 14:13-21
03/08/2026 Monday	Jer. 28: 1-17	Ps. 118 (119*): 29. 43. 79. 80. 95. 102		Mt. 14:22-36
04/08/2026 Tuesday	Jer. 30:1-2. 12-15. 18-22	Ps. 101(102*): 16-18. 19-21. 29+22-23;		Mt. 15:1-2. 10-14
05/08/2026 Wednesday	Jer. 31: 1-7;	Jer. 31:10. 11-12ab. 13;		Mt. 15: 21-28
06/08/2026 Thursday	Dan. 7:9-10. 13-14 or 2 Pt. 1:16-19 (<i>VG II: 1666– 1668</i>) (<i>EL III: pgs. 109-111</i>)	Ps. 96(97*):1-2. 5-6. 9		Mt. 17:1-9
07/08/2026 Friday	Nah. 1:15, 2:2, 3:1-3. 6-7;	Ps. Deut. 32:35cd-36ab.39 abcd.41;		Mt. 16:24-28
08/08/2026 Saturday	Hab. 1:12 – 2:4;	Ps. 9:8-9. 10-11. 12-13		Mt. 17: 14-20
09/08/2026 Sunday	1 Kgs.19:9a. 11-13a;	Ps. 84(85*): 9ab-10. 11-12. 13-14;	Rom. 9: 1-5	Mt. 14: 22-23
10/08/2026 Monday	2 Cor. 9:6-10; <i>VG II: 1669–1670</i>) (<i>EL III: pgs. 115-116</i>)	Ps. 111(112*):1-2.5-6. 7-8. 9;		Jn. 12: 24-26
11/08/2026 Tuesday	Ez. 2:8 - 3:4;	Ps. 118(119*): 14. 24.72. 103.111. 131;		Mt. 18: 1-5. 10. 12-14
12/08/2026 Wednesday	Ez. 9:1-7, 10:18-22;	Ps. 112(113*): 1-2. 3-4. 5-6;		Mt. 18: 15-20
13/08/2026 Thursday	Ez. 12: 1-12	Ps. 77(78*): 56-57. 58-59. 61-62;		Mt. 18:21-19: 1

14/08/2026 Friday	Ez. 16:1-15. 60.63 (or 59-63)	Ps. Is. 12:2-3. 4bcd. 5-6;		Mt. 19: 3-12
15/08/2026 Saturday	Rev. 11:19a, 12: 1-6a. 10ab	Ps. 44(45*): 10bc. 11. 12ab. 16;	1 Cor. 15:20- 27	Lk. 1: 39-56
16/08/2026 Sunday	Is. 56:1. 6-7;	Ps. 66(67*): 2-3. 5. 6+8;	Rom. 11:13- 15. 29-32;	Mt. 15:21-28
17/08/2026 Monday	Ez. 24:15-24;	Ps. Deut. 32:18-19. 20. 21;		Mt. 19:16-22
18/08/2026 Tuesday	Ez. 28:1-10;	Ps. Deut. 32:26- 27ab. 27cd-28. 30. 35cd-36ab;		Mt. 19: 23-30
19/08/2026 Wednesday	Ez. 34:1-11;	Ps. 22(23*): 1-3a. 3b-4. 5-6;		Mt. 20:1-16a
20/08/2026 Thursday	Ez. 36:23-28;	Ps. 50(51*): 12-13. 14-15. 18-19;		Mt. 22:1-14
21/08/2026 Friday	Ez. 37:1-14;	Ps. 106(107*): 2-3. 4-5. 6-7. 8-9;		Mt. 22:34-40
22/08/2026 Saturday	Hebr.: Is. 9:1-6 (VG II: 1746-1747)	Ps. 112(113*):1-2. 3-4. 5-6. 7-8 (VG II 1747)		Lk. 1: 26-38 (VG II: 1755- 1756)
23/08/2026 Sunday	Is. 22: 19-23	Ps. 137(138*): 1-2a. 2bc-3. 6+8bc;	Rom. 11:33- 36	Mt. 16:13-20
24/08/2026 Monday	Rev. 21:9b-14; (VG II: 1678-1679)	Ps. 144(145*): 10- 11. 12-13ab. 17-18;		Jn. 1: 45-51
25/08/2026 Tuesday	2 Thes. 2:1-3a. 14-17;	Ps. 95(96*): 10. 11- 12a. 12b-13;		Mt. 23: 23-26
26/08/2026 Wednesday	2 Thes. 3:6-10. 16-18;	Ps. 127(128*):1- 2.4-5;		Mt. 23: 27-32
27/08/2026 Thursday	1 Cor. 1:1-9;	Ps. 144(145*): 2-3. 4-5. 6-7;		Mt. 24:42-51
28/08/2026 Friday	1 Cor. 1:17-25;	Ps. 32(33*): 1-2. 4-5. 10ab+11;		Mt. 25: 1-13
29/08/2026 Saturday	Jer. 1: 17-19; (VG II: 1681-1682)	Ps. 70(71*): 1-2. 3-4a. 5-6ab. 15ab+17;		Mk. 6:17-29
30/08/2026 Sunday	Jer. 20:7-9;	Ps. 62(63*): 2. 3-4. 5-6. 8-9;	Rom. 12:1-2;	Mt. 16:21-27
31/08/2026 Monday	1 Cor. 2:1-5;	Ps. 118(119*): 97. 98. 99. 100.101. 102;		Lk. 4: 16-30

FIRGOZ MAHITI

TUMCHE SEVEK
CANON ROSARIO OLIVEIRA

Padr Vigar

PRI. JOHN A. FERNANDES
Adhari Padri (Asstt. to the Parish Priest)

PRI. JOSE REMEDIOS FERNANDES
Nivasi Yadnik (Priest in Residence)

MS. GISELLE GOMES
Kocherint vavr korpi

MS. PRISCILLA SILVEIRA
Igorjent xist sambhallpi

ORVIL CABRAL
Paryavekshak (Supervisor)

MONICA BECK
Vavradi

VEG-VEGLLEO ZOMATI

- Firgoz Gonvllik Sobha - Poilea Aitarak
Sanje 5.15 vaztam
- Firgoz Gonvllik Assembly - Tin
mhoneank ek pautt, poilea Aitarak
Sanje 5.15 vaztam
- Firgoz Tornatteeanchi Zomo - Choutea
Aitarak
- Vedi-Sevokanchi Zomo - Dor Sonvara
sanje 4.00 vaztam
- Dev Sondexkaranchi Zomo - Tisrea
Aitarak Sokallche 10.30 vaztam
- Devachem Utor Vachpi (Lectors) - Tin
mhoneank ek pautt, poilea Sonvara
sanje 7.00 vaztam
- Sevadhormik Sevok (Liturgical Anima-
tors) - Tin mhoneank ek pautt, dusrea
Sonvara sanje 7.00 vaztam
- Bautizm ani Kazara vhoir xikovnn -
Brestara sokallchea 10.00 - 12.00
- Gonvllik Bhett (Pastoral Visits) -
Brestar (Thurs.) ani Sukrar (Fri.) sanje
4.00 vaztam thaun.



IGORJENT DISPOT'TIM ANI AITARACHIM MISSAM

Somar tem Sonvar : Sokallche 7:00 vaztam

Sonvar : Sanje 6.00 vaztam (Inglez bhaxen,
Aitarachem(anticipated) Mis.

Aitar:

- Sokallim 7.00 vaztam
- 8:30 vaztam Dotonichea Bhurgeanchem Mis
- 10.00 vaztam (by Canons)
- Sanje 4.00 vaztam (Tin Gorzanche
Saibinnichea Manank)
- Mhoineachea Dusrea Aitara: Sokallchea
11.00 vaztam (Hindi bhaxen)

KUMSARAM

Bhudvar, Sukrar, Sonvar ani Aitar
Sokallchim 6.00 tem 7.00 vaztam

POVITR SONSKARAK BHOZONN

Sukrar, Sokallchea 6.30 vaztam, Missa adim

DEVACHI OLLOKH VO DOTON

Aitar Sokallim 9.30 vaztam

KOCHERICHIO VELL

Somar tem Sonvar
Sokallchim 8:30 tem donparchim 1:00
Sanje 3:00 tem 5:30

POTH'THO

St. Catherine of Alexandria Church,
Se Catedral, Old Goa, 403 402
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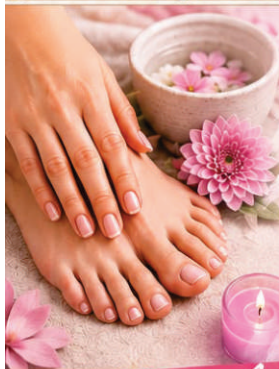
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